



# GURU NANAK INTERNATIONAL PUBLIC SCHOOL

## Gujarkhan Campus, Model Town, LUDHIANA-141002

(Affiliated to the C.B.S.E. New Delhi)

English Medium  
Co-Educational

School No. 20123, Affiliation No. 1630130

Email id : [gnips1981@yahoo.com](mailto:gnips1981@yahoo.com), website : [gnips.org](http://gnips.org)

STD/Phone No. 0161-2770448

### **TRANSFER CERTIFICATE**

Book No.....16.....

Sr.No.....1642.....

Admission No. 8760

|     |   |   |
|-----|---|---|
| 1.  | Name of the Student   | <b>BHUVI</b>  |
| 2.  | Mother's Name   | <b>MAMTA</b>  |
| 3.  | Father's/Guardian's Name  | <b>RANDHIR SINGH</b>  |
| 4.  | Date of Birth according to Admission & Withdrawal Register.   | <b>11.08.2011</b><br><b>(11<sup>th</sup> AUGUST TWO THOUSAND ELEVEN)</b>                            |
| 5.  | Proof for Date of Birth submitted at time of admission  | <b>Birth Certificate</b>  |
| 6.  | Nationality   | <b>INDIAN</b>   |
| 7.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  | <b>N.A.</b>   |
| 8.  | Date of first admission in the School with class  | <b>15.12.2014 in LKG CLASS</b>  |
| 9.  | Class in which the pupil last studied   | <b>V Class (FIFTH CLASS)</b>  |
| 10. | School/Board Annual Examination last taken with result  | <b>V Class passed in March 2022</b>   |
| 11. | Whether failed, if so once /twice in the same class   | <b>--</b>   |
| 12. | Subject Studied   | <b>1) English      2) Maths      3) Science</b><br><b>4) Social Science   5) Punjabi   6) Hindi</b> |
| 13. | Whether qualified for promotion to the higher class<br>If so, to which class  | <b>Yes                  VI Class (SIXTH CLASS)</b><br><b>(Session 2022-2023)</b>                    |
| 14. | Total No. of working days in the academic session   | <b>181</b>  |
| 15. | Total No. of presence in the academic session   | <b>166</b>  |
| 16. | Month upto which the people has paid school dues  | <b>Upto March. 2022</b>   |
| 17. | Any fee concession availed of, if so, the nature of such concession   | <b>Half fee concession</b>  |
| 18. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)   | <b>No</b>   |
| 19. | Whether school is under Govt./ Minority/Independent Category  | <b>Independent Category</b>   |
| 20. | Game played on extra curricular activities in which the pupil usually took part (mention achievement level therein) | <b>No</b>   |
| 21. | Date of application for certificate   | <b>15.03.2022</b>   |
| 22. | Date on which pupils name was struck off the rolls of the school  | <b>25.03.2022</b>   |
| 23. | Date of issue of certificate  | <b>25.03.2022</b>   |
| 24. | Any other remarks   | <b>-</b>  |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

*Gurmant Kaur*  
PRINCIPAL  
G.N. INTERNATIONAL PUBLIC SCHOOL  
MODEL TOWN, LUDHIANA.

Date: 25.03.2022

Signature of the Principal